

SCHOMBERG CHRISTMAS CRAFT SHOW 2009

Craft Show Information

DESCRIPTION

Schomberg Christmas Craft Show is a key part of “A Main Street Christmas” (“AMSC”) in Schomberg, Ontario. This is an annual event, on the first Saturday in December, which attracts close to 3,000 visitors for the day. AMSC has a Victorian feel, with street performers, carolers, children's entertainers, fireside readings, children's crafts, holiday creations and, of course, Santa Claus and his reindeer. You can find more information at www.schomberg.ca along with a downloadable Application Form for the Craft Show.

INFORMATION

Date of Show:	Saturday, December 5, 2009
Show Time:	3:00 pm to 8:00 pm
Rates:	\$25.00 for every 5'6" table or 5'6" space
Set up:	Noon to 3 pm
Take down:	8:15 pm – 9 pm
Hydro:	There is no extra cost but it is not available at all tables.
Location in Hall:	Do you need to be located on the ground floor? We will try to accommodate all requests but do not guarantee any location – please indicate on the application form your preference.

Deadline for applying: October 1st, 2009

NOTE: The show fills up quickly so please apply as early as possible, however an early application does not guarantee acceptance. You will be notified of your acceptance within a few days of October 1st, 2009.

PAYMENT DETAILS

Deposit:	Please send a cheque for 50% of your total show fee with your Application Form.
Payable to:	“ Schomberg Village Association ” and currently dated.
Balance:	The remaining 50% of total show fee will be collected on the day of the event.

NOTE: Your deposit is **not refundable** under any circumstances, **except if the show is cancelled.**

APPLICATION RULES FOR ACCEPTANCE

1. This is a quality non-juried craft show, **only crafts handmade by the crafter/vendor are acceptable**, but purchased components may be used to complete the crafts.
2. A description of your media is necessary to avoid excess of, or close proximity to, similar items at the show.
3. Booth space may not be sublet but may be shared with another crafter.

Examples of Crafts: Christmas Decorations | Country Folk Art | Florals | Jewellery | Country Home Decorating | Teddy Bears | Decorated Glassware | Metalwork | Wrought Iron | Paper Toile | Toile Painting | Pottery | Woodwork | Candles | Cement Art

DISPLAY RULES

1. Tables will be dressed prior to your arrival, but you may add some of your own dressing if required.
2. Storage containers must be hidden from view of the public under the tables.
3. Nothing can be attached to the Community Hall walls that would damage the Hall property, i.e. nails or pins.
4. Vendors are responsible for collection of all taxes due on their craft sales.

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Craft Show Application Form

Vendor's Name		Business Name (if applicable):	
Address:			
Email address:			
Home Phone No:	()	Cell No:	()
Hydro Requested:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Specific Location requested: <input type="checkbox"/> Ground Floor <input type="checkbox"/> Second Floor
Number of 5' 6" Tables at \$25 each: (please circle response)	1 table	2 tables	Total amount due: \$25 \$50 Deposit amount enclosed: \$12:50 \$25
Description of Crafts: (photos of your crafts and display tables would be much appreciated)			
Deposit:	Please send cheque for 50% of total amount due (either \$12:50 or \$25) with this Application Form		
Cheque payable to:	Schomberg Village Association		
Mail to:	PO Box 393, 27 Western Avenue, Schomberg, ON, L0G 1T0		
Balance of payment:	The balance of the amount due will be collected at the Craft Show		

AGREEMENT

The organizer of the Schomberg Christmas Craft Show is Schomberg Village Association ("SVA") and its volunteers reserve the right to allocate space as they see fit to best serve the Craft Show. SVA will not be liable or responsible for any loss due to theft, water damage, fire or any other damage to Exhibitors equipment or stock.

By signing this agreement you are agreeing to abide by the rules as set out by the Organizer of the Schomberg Craft Show.

Exhibitor Signature: _____ Date: _____

Exhibitor Name Printed: _____